# NJTRA 100+ Competitive Trail Rides and Drives

# May 2, 3, 4, 2025

NJTRA is pleased to be offering the 100 mile ride as well as many other distances this year as we have for 60 prior years. (This is the 60th 100 Mile CTR we have sponsored.) There is a distance just for you. If you have never ridden more than 25 miles, here is the opportunity to try a bit longer trail before you step up to 2 or 3 day rides. We also have a short ride for your older horse or someone trying out the sport.

NJ 100 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride - **May 2, 3, 4**

NJ 75 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride -  **May 2, 3**

NJ 60 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride - **May 3, 4**

NJ 40 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride - **May 2**

NJ 35 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride - **May 3**

NJ 25 - Competitive Trail Ride or Drive, optional as Pass/Fail Ride - **May 4**

10 Miles - Conditioning Distance Ride or Drive, optional as Pass/Fail Ride. This will be offered each day of the ride - **May 2, May 3 & May 4**

**Monday is Cinco de Mayo. Let’s all plan a Mexican theme in our dress and maybe even your horses dress.**

This ride will be held at Kowboy Korral. See Grounds/Camping section below for more details.

An entry fee discount is offered to those submitting their entry information and payment before the Closing Date of April 21, 2025. After that Closing Date the regular rates apply. If a rider withdraws prior to the ride by notifying ride management by 6 p.m. April 29, 2025 a full refund, less a processing fee will be made. After that date there will be no refunds. A $50 non-refundable processing fee will be charged for all multi day rides (100, 75, 60) and a $25 non-refundable processing fee will be charged for the single day rides.

Full payment is required at the time of entry for all distances. Send your entry form, appropriate payment and a copy of your coggins and a rabies from your veterinarian (dated within last 12 months prior to the event date) directly to the Ride Secretary. As always, Ride/Drive Management reserves the right to accept or reject an entry at their discretion.

Entries can be mailed with all paperwork and a complete check by April 21, 2025 for early discount. After April 21 please pay additional fee. Entries may also be emailed to the secretary with all paperwork and paid by Venmo or Paypal by April 21. If you use Paypal, you must say friend or relative or you will be expected to pay the Paypal fee when you register at the ride.

**A MAXIMUM OF 50 HORSE/RIDERS/DRIVERS! ENTER EARLY TO ASSURE YOUR SPOT. Envelope must be postmarked April 21, 2025 (Closing Date) to qualify for Early Entry prices.**

Prices:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Closing Date for** **Early Entry is** **April 21, 2025** | NJTRA Member Early Entry Open/Junior | NJTRA Mem-ber After 4/21/25Open/Junior |

|  |  |
| --- | --- |
| NJTRA  | Non- |
| member |   |

Early Entry Open/Junior |

|  |  |
| --- | --- |
| NJTRA  | Non- |
| member |   |

After 4/21/25 Open/Junior |
| 100 Mile Ride/ Drive  | 350 / 175  | 400 / 200 | 365 / 183 | 415 / 198 |
| 75 Mile Ride/Drive | 225 / 113  | 255 / 128 | 235 / 118 | 265 / 133 |
| 60 Mile Ride/Drive  | 225 / 113  | 255 / 128 | 235 / 118 | 265 / 133 |
|  40 35 or 25 Mile Ride/Drive | 110 / 55 | 125 / 63 |  115 / 58 | 130 / 65 |
| 10 Mile CDR/CDD | 80 / 40 | 90 / 45 | 85 / 38 | 95 / 48 |

To Qualify for NJTRA Member Rates you must be a member of NJTRA. Membership applications can be found on the NJTRA website or with the secretary. Become a member at any time prior to your ride to qualify for member entry fee rates. Please mail Membership form and check to name and address on that form or hand to the ride secretary.

*NJTRA events are conducted under ECTRA rules. All participants MUST be familiar with ECTRA Rules and Regulations. To learn more about ECTRA and find out where to obtain a copy of the ECTRA rule book, log on to* [*www.ectra.org*](http://www.ectra.org) *. You may also want to become an ECTRA member prior to the ride to begin accumulating ride miles and become part of the fun. You can find the ECTRA membership on their website.*

**Mail Entries to Ride Secretary or for inquiries contact Ride Secretary: Lucha Malato, 19 Winchester Drive, Califon NJ 07830 201-970-6888** **LuchaMalato@gmail.com****. Do NOT contact Lucha any other way than phone, mail or email.**

# NJ 100+ Competitive Trail Rides and Drives

**Additional Information**

**ACKNOWLEDGEMENT:** An acknowledgment of each entry will be emailed within two weeks of receipt by the event secretary. If you would like an electronic acknowledgment, please provide your e-mail address on the entry form. Please write clearly. If you are entering after April 21st proper acknowledgements may not be sent due to time constraints.

**STABLING:** 100 mile entries will include four of our portable panels if entries are received by April 21. Riders of other distances will be able to rent stall panels ($10 per panel) on an availability basis. Anyone riding the 100 gets first call. Availability of panels to those doing other distances will be based on first come first paid basis with 100’s having 1st choice. Regardless of whether riders are using the panels or their own fences, they are responsible for properly securing their horses at the ride site. The NJTRA board strongly advises that your top electric tape be about nose height to your horse (about 4 feet). Management reserves the right to ask any rider to leave without entry fee refund if proper stabling is not maintained. Corral panels are available for rent at $10/panel [each 12’ long x 5’ high]. Please submit the Corral Panel Rental form with payment in full to the Ride Secretary along with your entry. Form for distances (other than 100) is attached.

**GROUNDS/CAMPING:** Parking available in an open farm field. Only rough camping facilities are available, no hook-ups. Since shade will be at a minimum, you may want to bring some pop-ups if you don't have an awning. There will be a bathroom, NO showers. Horse water is available but bring additional water for people. All mid-points will be away. We will have a truck to bring and set up your things at mid-point for you.

**TRAIL**: The trails are through Wharton State Forest and private property where the footing is sandy, with some areas of deep, sugar sand, even when wet. The drier the weather the deeper the sand. On the other hand lots of rain can create deep puddles on trail. Trails will be wide trails/sandy roads where good time can be made. There will be very little hard paved roads.

**MEALS:** Meals for riders are included in all entry fees. We will provide a Welcome Dinner on Thursday evening. Other meals for riders and volunteers are provided on the day of the ride. That includes a continental breakfast, snacks and drinks on trail and a lunch/dinner after the ride for riders and volunteers. Lunch/dinners are available for the night BEFORE a ride ONLY if you preorder them using the attached Extra Meal form. MEAL TICKETS WILL BE HANDED OUT FOR RIDERS AND PURCHASED MEALS UPON CHECK IN WITH THE SECRETARY. It is most helpful if these forms are submitted no later than APRIL 21st for planning purposes with food purchases and catering. We will try to work with you as best we can if you determine you need extra meals after that date. (CDR riders will not have on trail snacks due to the ride distance but lunch will be provided at completion of the ride.) We appreciate riders contributions of desserts, salads, covered dishes and appetizers for use throughout the weekend. They can be brought to the kitchen area off the covered pole barn.

Dinner can be purchased for non-riders accompanying you to the event by using the Extra Meal form. If those non-riders are willing to volunteer during the ride, we are happy to feed our volunteers; dinner for a day’s volunteering. Please let us know.

**COMPETITIVE TRAIL RIDE(CTR):** The **Open** division will consist of all riders age 18 or over as of

January 1, 2025. The **Junior** division will consist of all riders 17 years of age and under as of January 1, 2025. Riders 11 and under MUST have a sponsor in the open division and their applications MUST be mailed together. The junior and sponsor **MUST** ride together throughout the ride. If the sponsor is withdrawn from the ride, the junior must withdraw unless a replacement from the open division is found. Ifthe junior is withdrawn, the sponsor may continue. **ALL RIDERS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.**

**CONDITIONING DISTANCE RIDE(CDR):** The Open and Junior riders, as described above will be judged as one division.  **ALL RIDERS, DRIVERS AND GROOMS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.**

**COMPETITIVE TRAIL DRIVE(CTD) & CONDITIONING DISTANCE DRIVE(CDD):**  Each Drive will

have one division that will include both singles and pairs. Junior drivers will be allowed in accordance with ECTRA guidelines. Juniors under 14 years of age **MUST** be accompanied by an adult over 18 years of age from start to finish. **ALL DRIVERS AND GROOMS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.**

**PASS/FAIL OPTION:** A rider or driver may choose to compete on a Pass/Fail (P/F) basis in the CTR/ CTD or the CDR/CDD. Please make sure you have read the ECTRA rules regarding P/F in the Rulebook (or ask questions of ride management). The judge(s) will review all the same categories as they do for regular judging and in some cases notes will be made on the score sheet. However, the final score will be indicated only by a P or F. The trot out for the P/F is straight down and back, no circles. Completion prizes will be awarded to all those that Pass.

**AWARDS: Completion awards will be given for all horses successfully completing their mileage and being judged as Fit to Continue.** This includes anyone in the CDR or CDD and anyone riding Pass/Fail in the CTR and CTD. For others riding in the CTR or CTD **r**ibbons and prizes will be given in the Open and Junior Divisions for each distance, 100, 75, 60, 40, 35 and 25. Breed, Rookie Rider & Horse and other special categories for awards will be made at the discretion of ride management.

**Horsemanship Awards (subject to management being able to set up the event):** NJTRA encourages good horsemanship at all times. Each CTR or CTD distance will have an open & junior division. Items that are judged are safety at & around the trailer and corral area, safe handling of your horse at all times, mounted and dismounted, riding and caring for your horse. You may be asked to perform in-hand or mounted tasks by the judge.

**CHILDREN AND PETS:** NJTRA encourages family participation at all events. A parent, guardian or baby-sitter MUST supervise junior competitors and children of competitors at all times. Pets must be on a leash or confined by some other means. Make sure you have proof of rabies with you. No pets are allowed beyond the entrance to the food area. If your pet becomes a nuisance, you may be asked to leave. We feed our volunteers! So if any member of your party volunteers during the ride, they will receive meals at no cost. Please let us know in advance if possible. It allows us to plan our food budget.

**RIDE BRIEFING**: This will be held on each day of the ride with Ride Management notifying riders of the time. We prefer doing this the night before the ride, but in some cases riders will be arriving the day of the ride. Riders have the responsibility to seek out ride management if a briefing time has not been set.

**JUDGING**: There will be no Pre-ride vetting this year. All vetting will be on the morning of the ride starting at 6:30am. . If you are not there the night before the ride starts you must be there in time to be vetted at first light. We would want you ready to report for vetting no later than 6:30a.m. Please let ride secretary know your plans.

**10 mile horses must also be ready for vetting in by 6:30a.m.**

**JUDGES:** Our vet judge this year is Dr. Russ Lapierre from NY and the lay judge is Helen Stacy.

**COMPLETION TIMES**- Any changes will be noted in pre-ride briefing. The distances for each ride are:

100 - 40, 35 and 25

75 - 40 and 35

60 - 35 and 25

One day rides as advertised - 40, 35 or 25

Ride times are as follows (including a mandatory 30 minute hold):

40 Miles - 6:50 to 7:20 hours

35 Miles - 6 to 6:30 hours

25 Miles - 4:20 to 4:50 hours

10 Miles – 1:30 to 2:00 hours (NO HOLD)

ECTRA rules permit a 30 minute additional window in arriving early or later than the established ride times. For the CTR & CTD, points up to 30 are taken off for such time. In the P/F division you are still entitled to Pass if the shortened or lengthened time is used. (CDR/CDD whether regular or P/F will not fail or lose points if they use the extra 30 minutes.)

**DIRECTIONS TO RIDE SITE: Kowboy Korral, 2884 County Rd 563, Egg Harbor City, NJ 08019**

**You can follow the directions below or use GPS**

**From North**

Directions from Exit 7 New Jersey Turnpike, Bordentown

Route 206 South 17.5 miles to the Red Lion Circle

Continue on 206 South for approx. 3 miles

Left turn on Medford Lakes Road (second traffic light after the circle)

\*\*1.3 miles to Stop sign, continue straight

In about 10 miles turn right at the stop sign onto 563

Approximately 11.5 miles on your left is Kowboy Korrral

**From South**

On Rt 206 North, Make a right turn on Medford Lakes Road (traffic light)

Continue from \*\* above

**Mail Entries to Ride Secretary or for inquiries contact Ride Secretary:**

Lucha Malato, 19 Winchester Drive, Califon, NJ 07830 201-970-6888 LuchaMalato@gmail.com.

**NJTRA 100+ ENTRY FORM (1 of 2 pages) NJ 100+ May 2, 3, 4, 2025**

RIDER/DRIVER NAME ECTRA RIDER#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS E-MAIL \_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_STATE \_\_\_\_\_\_ZIP PHONE( ) \_\_\_\_\_\_\_\_\_\_\_

HORSE NAME ECTRA HORSE#\_\_\_\_\_\_\_\_\_AGE\_\_\_\_\_\_ SEX\_\_\_\_\_\_COLOR\_\_\_\_\_\_

BREED \_\_\_\_

OWNER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ECTRA # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE( ) \_\_\_\_\_\_\_\_

ADDRESS

Is your horse registered this year for NJTRA Horse Awards? \_\_\_\_\_\_\_\_\_\_(See Membership Application on website for de-

tails.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Closing Date for** **Early Entry is** **April 21, 2025** | NJTRA Member Early Entry Open/Junior | NJTRA Mem-ber After 4/21/25Open/Junior |

|  |  |
| --- | --- |
| NJTRA  | Non- |
| member |   |

Early Entry Open/Junior |

|  |  |
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After 4/21/25 Open/Junior |
| 100 Mile Ride/ Drive  | 350 / 175  | 400 / 200 | 365 / 183 | 415 / 198 |
| 75 Mile Ride/Drive | 225 / 113  | 255 / 128 | 235 / 118 | 265 / 133 |
| 60 Mile Ride/Drive  | 225 / 113  | 255 / 128 | 235 / 118 | 265 / 133 |
|  40, 35, or 25 Mile Ride/Drive | 110 / 55 | 125 / 63 |  115 / 58 | 130 / 65 |
| 10 Mile CDR/CDD | 80 / 40 | 90 / 45 | 85 / 38 | 95 / 48 |

Please indicate your expected arrival date and time. DATE.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TIME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Indicate if you are riding Pass/Fail \_\_\_\_\_\_\_\_yes \_\_\_\_\_\_\_\_\_\_\_no

Please indicate one or more of the following if you are entering any distance except the 10 Mile Ride or if you have elected Pass/Fail.

\_\_\_\_\_Rookie Rider/Driver: (has not completed competitively this event distance or greater mileage.)

\_\_\_\_\_Rookie Horse: (has not completed competitively this event distance or greater mileage.)

\_\_\_\_\_Horsemanship is available for all riders and drivers of the 100, 75, 60, 40, 35 and 25. Please indicate here if you are choosing to ride in the horsemanship division (subject to our ability to offer).

\_\_\_\_\_I would like to donate an award for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I REQUEST TO RIDE WITH \_\_\_\_ .

**PLEASE INCLUDE SECOND PAGE OF ENTRY FORM**

**Entry Form (Page 2 of 2)**

**PLEASE READ CAREFULLY AND SIGN THE FOLLOWING RELEASE:**

The undersigned, in consideration of accepting this entry, does hereby, for himself, his heirs, executors, and administrators, waive and release the NEW JERSEY TRAIL RIDE ASSOCIATION, INC. and all individual members thereof and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, and all other persons regardless of their capacity in any way connected with the event described herein, their representatives, heirs, executors, administrators, and assigns from any and all right, claim or liability for damages or for any and all injuries and death that may be sustained by me including injuries and death to animals, or from any and all claims of any kind or nature that I might have. Further, I do hereby acknowledge that said release will extend to any accidents, damages, or claims arising out of my entry caused by my own act or the acts of anyone or any animal within my control. Management reserves the right to deny entry to any of its events.

**RIDERS UNDER THE AGE OF 18 MUST COMPLETE THE FOLLOWING AND HAVE SIGNED BY PARENT OR GUARDIAN:**

Riders aged 11 years and under must ride with their senior sponsor throughout the entire ride and must withdraw from the ride if the senior sponsor withdraws, unless a replacement from the open division is found.

AGE BIRTH DATE SPONSOR

WARNING: UNDER NEW JERSEY LAW, AN (EQUINE) EQUESTRIAN AREA OPERATOR

IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE 'ANI-

MAL' ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ‘ANIMAL’ ACTIVITIES, PERSUANT TO PL1997, CHAPTER 287, SENATE NUMBER 282 APPROVED JANUARY 8, 1998.

**All riders, drivers, and grooms are required to wear a protective ASTM/SEI certified equestrian helmet meeting standard F11.63 with fastened chin strap throughout the ride.** I do acknowledge that I have read the foregoing paragraph and know and understand the contents thereof and agree to abide by all rules and regulations of the ride sponsored by the NEW JERSEY TRAIL RIDE ASSOCIATION, INC, and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION. I consent to drug testing requirements according to ECTRA regulations and at the discretion of NJTRA, INC. Ride Management.

RIDER’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RIDERS NAME PLEASE PRINT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWNER’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_ DATE

PARENT’S SIGNATURE \_\_\_\_\_\_\_ DATE

 (Required for all riders under age 18.)

NJTRA encourages family participation at all events and can use the support of “helping hands” to ensure a safe, enjoyable Ride/Drive. Areas of need include (but are not limited to) water crew, P&R crew, trail hospitality, grounds upkeep/cleanup, message runners / go-fors, radio crew, road crossing spotters, and junior membership helpers. Please list anyone accompanying you who would be willing to help with event jobs (in general or a specific job, when possible). We feed all volunteers at no charge!

 \_\_\_\_

**EMERGENCY CONTACT PERSON (NOT AT THIS EVENT)**

Name: Phone :( )

**TO SECURE PLACEMENT IN THIS EVENT, PLEASE COMPLETE THIS FORM IN ITS ENTIRETY AND ENCLOSE** **COGGINS and VETERINARIANS RABIES CERTIFICATE DATED WITHIN 12 MONTHS OF RIDE DATE AND A CHECK for complete ride MADE PAYABLE TO NJTRA.**

**Send Form to:**

Lucha Malato, 19 Winchester Drive, Califon NJ 07830

201-970-6888 LuchaMalato@gmail.com

# NJTRA 100+

# May 2 3, 4, 2025

## Extra Meals Order Form

**Meals:** ***Provided for riders as part of entry fee***. **If you wish to purchase additional meals for other members of your party, please fill out the form below and send it in with your entry form. The cost is $15.00 per person if purchasing additional meals. *Make checks payable to NJTRA*. Refunds for meals is dependent upon when we are contacted as food orders are pre ordered with caterers and suppliers.**

***This form and payment in full must be in the hands of the Ride Sec. no later than 4/21/2025***

***ALL ADDITIONAL MEALS MUST BE PRE-ORDERED!***

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of additional meals @ $15/person:**

 **Number of meals Cost**

 **Friday May 2, 2025 – Lunch/Dinner \_\_\_\_\_\_@ $15.00 = \_\_\_\_\_**

**Saturday May 3, 2025 – Lunch/Dinner \_\_\_\_\_@ $15.00 = \_\_\_\_\_**

**Sunday May 4, 2025 – Lunch/Dinner \_\_\_\_\_\_@ $15.00 = \_\_\_\_\_**

 **Total Due: \_\_\_\_\_\_\_\_\_**

**Make checks payable to NJTRA Send Form to:**

Lucha Malato, 19 Winchester Drive, Califon NJ 07830

201-970-6888 LuchaMalato@gmail.com

# NJTRA 100+ May 2, 3, 4, 2025

**Portable Corral Panel Order Form**

Payment in Full Required with entry form! Priority is given to all 100 milers. Other riders will get panels in the order they are reserved and paid. (Use this only if you are doing a distance other than the 100 Miles.) `

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of panels @ $10/panel: \_\_\_\_\_\_\_\_\_\_**

**(4 panels make a 12 x 12 area)**

**Total Due: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make checks payable to NJTRA Send Form to:**

Lucha Malato, 19 Winchester Drive, Califon NJ 07830

201-970-6888 LuchaMalato@gmail.com